#### Pala Youth Empowerment Initiative

# HTUOY NEWSUETTER

### "91% of missing and murdered Indigenous children in Southern California are girls"

For more information visit www.sovereign-bodies.org

The MMIP crisis deeply affects Native youth, leaving many to grow up in fear, grief, and uncertainty. Seeing family members or community members go missing or be harmed can create lasting trauma, mistrust in law enforcement, and a sense of invisibility. It also places a heavy emotional burden on young people who are often called to become advocates while still coping with their own pain. Despite this, many Native youth are speaking up as powerful voices in the movement, demanding justice, safety, and a future free from violence.

### MMIP AWARENESS MONTH

MMIP stands for Missing and Murdered Indigenous People. It's a movement that brings attention to the high rates of violence, disappearances, and murders in Indigenous communities. MMIP seeks justice for victims, supports their families, and pushes for stronger protections through awareness and policy change.

> WE WEAR RED ON MAY 5 FOR OUR MISSING AND MURDERED INDIGENOUS RELATIVES



A 2020 report by the Sovereign Bodies Institute found that nearly 31% of cases of missing and murdered Indigenous women in California involved individuals aged 18 and younger. Additionally, nearly three-quarters of these cases involved victims who were living in the foster care system when they vanished.

These numbers show that Indigenous youth, especially girls, face a higher risk of violence and going missing. This happens because of long-standing problems like lack of support, not enough media attention, and confusion between different police agencies.



# Urban vs. Rural LOCATION MATTERS IN THE MMIP CRISIS

### LOCATION IMPACTS JUSTICE



The crisis of Missing and Murdered Indigenous People (MMIP) affects Native communities across the U.S., but the experience can differ greatly depending on where someone lives, whether in an urban setting or on a rural reservation.

In urban areas, Native American adults and youth often face the risk of violence in environments where they are isolated from their tribal communities. Resources like shelters, crisis centers, and law enforcement are more accessible in cities, but many Indigenous people face barriers such as discrimination, lack of cultural support, and undercounting in data systems, which makes it harder for cases to be tracked and resolved.

On rural reservations, the situation is often more complex. The isolation of these areas means fewer services, longer response times from law enforcement, and limited medical or legal help. Jurisdictional confusion between tribal, state, and federal authorities can delay investigations or cause cases to fall through the cracks entirely. For Native youth, growing up in areas with limited support and high trauma exposure can lead to increased vulnerability.

Whether in cities or on reservations, Indigenous people face serious risks. But understanding how location shapes access to justice and protection is key to addressing the MMIP crisis in a more effective and culturally sensitive way. California MMIP Cases by County (counties considered Southern California within this study highlighted in blue)

Humboldt	47
Sacramento, San Diego	20
Los Angeles, Mendocino	18
Riverside	13
Shasta	11
San Bernadino	10
Del Norte, Kern	8
Alameda, San Francisco	7
Fresno, Imperial	6
Contra Costa, Tulare	4
Butte, Lake, Madera, Monterey, Nevada, Orange	3
Amador, Inyo, Mono, Placer, Santa Clara, Solano, Sonoma, Tehama	2
Marin, Merced, Modoc, Plumas, San Luis Obispo, San Mateo, Santa Cruz, Siskiyou, Stanislaus, Trinity, Tuolumne, Yolo	1

NOTE: SBI is aware of 6 MMIP cases that occurred in California but the county where the incident occurred is unclear.



### NATIVE YOUTH AT RISK: LIMITED SUPPORT, HIGH DANGER

Youth Vulnerability: Native youth in both settings are at high risk, but those in rural areas face limited access to mental health care, education, and protective services, increasing their exposure to danger.

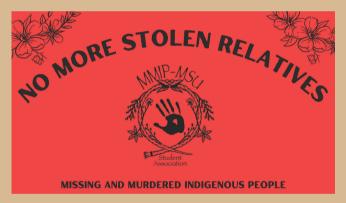
## Impact on Families and Communities THE EMOTIONAL AND GENERATIONAL TOLL OF MMIP



Violence against indigenous people is a serious public health issue. It can end up with the victim being murdered, but the impact has a far greater reach. Exposure to violence has long-lasting physical and emotional effects such as depression, anxiety, PTSD, and substance abuse, all of which impacts the quality of life for those affected. People touched by violence may have a hard time getting things done, focusing in school, and holding down a job.

Most dangerously is the perpetuation of a cycle of violence, abuse, and trauma. People affected by violence are more likely to be a victim of other types of violence. Evidence shows that violence affects how people approach parenting and relationships and has negative impacts on how children are raised. Children of parents who've experienced and practice violence are more likely to engage in similar behaviors and feel social and intellectual repercussions and consequences.

Protective factors go a long way in preventing violence. These can include creating strong and stable connections in schools, families, and communities. With Natives, it's important to incorporate language, customs, and traditions.





Native American women are targeted the most on reservations because it's been easier for offenders to take advantage of their lack of resources such as law enforcement, and that they're often in remote, hard to reach locations. The same cycle applies to offenders who've gotten away with violence, so they feel emboldened to do it again without fear of getting caught. This is why it's important to be close and involved in your community and to look out for one another. If something doesn't feel right, do what you can leave safely and confide in a trusted adult.

# CULTURAL IDENTITY AND HEALING



### Grief

Grief often arrives in waves; one day you may feel uplifted, while the next can leave you feeling overwhelmed. How do you cope with grief? What strategies do you use to navigate this extreme emotion?

Each individual experiences grief in their own unique way, and there is no defined timeline for when it ends.

Discovering how to grieve in a positive manner can have lasting benefits. Seeking professional help is strongly encouraged and is not a sign of weakness; it can guide you through the healing process. Having a trusted person to listen can be invaluable, and engaging in a hobby can help keep your mind occupied. Journaling can alleviate your thoughts, while taking a walk can help your body relax and regain balance. Additionally, drawing on cultural traditions and ancestral wisdom can offer significant comfort and direction. Participating in these practices not only strengthens your connection to your heritage but also provides a shared language of healing that bridges generations. By recognizing and honoring the various ways we cope with grief, we can find strength and unity in our collective human journey.

### Reclaiming traditions to heal

These practices often include ceremonies, storytelling, and rituals that have been passed down through generations, each carrying the wisdom and resilience of ancestors. By participating in these cultural customs, individuals not only honor their heritage but also find a profound sense of belonging and purpose. This connection to one's roots can be a powerful source of healing, offering both solace and empowerment.

Moreover, as communities come together to celebrate these traditions, they strengthen their bonds and create a supportive network that can uplift those who are grieving. Such communal support is invaluable, as it reinforces the idea that no one is alone in their journey through grief. Instead, they are part of a larger tapestry of shared experiences and collective healing.

In this way, reclaiming and practicing cultural traditions becomes more than just a personal journey; it is a communal act of resilience and solidarity, paving the way for justice and recovery not only for individuals but for entire communities.

## Quote

May the sun bring you new energy by day,

May the moon softly restore you by night,

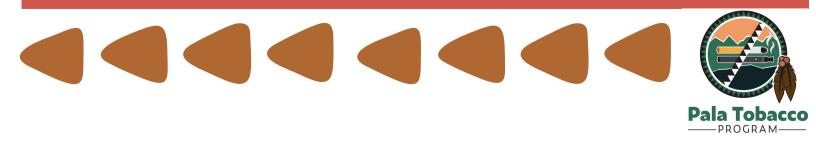
May the rain wash away your worries,

May the breeze blow new strength into your being,

May you walk gently through the world and know it's beauty all the days of your life. ~Apache Blessing



May 31st is "World No Tobacco Day," established by the World Health Organization (WHO). The Ministry of Health, Labour and Welfare designates the week starting from World No Tobacco Day as "No Smoking Week" to strengthen public awareness of the health effects of smoking. Smoking is a significant cause of various lifestyle-related diseases and serious health problems, including lung cancer. Passive smoking is also a concern, as it harms the health of non-smokers. This week provides an opportunity for individuals to recognize the dangers of smoking, 2nd hand smoking and the importance of quitting as a personal issue, and to promote anti-smoking measures continuously.



Every single time you help somebody stand up; you are helping humanity rise-Dr. Steve Maraboli

# MMIP Resources





## Where to get Help:

Whenever you feel unsafe, speak to a trusted adult, such as a school counselor, nurse, teacher, principal, tribal leader, or any other trusted adult who is there to assist and guide you.

# Reach out and get help :

If you need free advice from a trained counselor, simply text the word **"NATIVE" to 741741.** 

StrongHearts Native Helpline: **1-844-7NATIVE (762-8483)**, you can connect anonymously with a Native advocate.

National Runaway Safeline 1-800-RUNAWAY (786-2929) <u>1800runaway.org</u> National Human Trafficking Hotline 1-888-373-7888 / Text: 233733 <u>humantraffickinghotline.org</u>

# YOUTH SPOTLIGHT MMIP POEM

Red Hand By Catherine Lorraine Huber

It's over my mouth. Part of me a red hand. suffocating, mv dreams. dwindling away before I fall down wind... And fall hard. The ground accepts me. Paints my face to hide it, hide it away, away from everyone, a way's away. Her bones are silent. they screamed, so loud. Once. Sister sleeping she is, redhand held over mouth whispers, I. Am. Not. Mouse. Tabby cat on the front lawn, he saw her disappear. They saw her go, go away, red hands. So many women, are missing without, a voice to scream with. No face on screen. Red handed media! Slap the handprint, on my mouth, on her mouth. missing, and murdered. stolen, sacred. sister



# THE STORY BEHIND THE POEMS

I wrote this piece a couple of years back during the week around Red Dress day. I had been wanting to experiment with a more abstracted idea of the feelings I felt about MMIW. I was sad, confused, and honestly while studying the statistics I found myself kind of lost, so I used this poem as a way to feel better and express my feelings.

# **CATHERINE HUBER**

Hello my name is Catherine Lorraine Huber. I am a Pala Descendant of Guadalupe Kalunakwis, Soledad Kaval, Manuela Griffith, Salvadora Catherine Valenzuela, Catherine Mojado, Lucielle Diaz, granddaughter of Patricia Ageneta, daughter of Zoe Huber, which makes me the 9th nameable generation of women from Cupa. I am 23 years old and as of May 16th I will be graduating with a degree in American Indian Studies and Literature and Writing from California State University of San Marcos!



# YOUTH IN ACTION

### DTI

#### **Dream the Impossible**

On Saturday, April 12 a few youth participated in DTI. The day was full of workshops, engaging in conversations, taking in a college and a career fair, as well as mingling with other youth from different tribes. The youth enjoyed their time and looking forward to participating in the upcoming years.







### **Painted Earth**

Pala Youth Empowerment Initiative Program hosted "Painted Earth" on April 14th, they brought in planters and succulents. The youth were able to choose a planter to paint and plant their succulent in their finished masterpieces. We all had a great time painting, listening to music, and with a brief discussion about self-care & how to cope with mental health.



### **Cahuun Houpk**

Saturday, April 19th we had three youth participate in the San Manuel Health & Wellness fair. The day consisted of taking part in workshops, engaging in activities, and getting information from colleges. It was a day full of knowledge and fun!





# May Events 2025



## **DRIVING LESSONS**

Calling all youth 15 and up to come get your driver's license with one-on-one behind the wheel training



THE PALA HOUSING RESOURCE CENTER IS CALLING ALL YOUTH 15 AND UP TO JOIN THE WAITING LIST FOR DRIVING SCHOOL. LET'S WORK TOGETHER ON GETTING OUR YOUTH SAFELY ON THE ROAD.





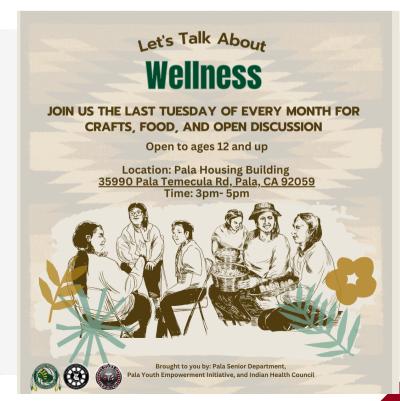
# May Events 2025



\* Find inspiration for personal growth and positive change through shared storytelling. This initiative aligns with the Freedom Writers Foundation's mission to empower students through

education, engagement, and community support

🕲 Paula 760-638-1676 | Matt 760- 717-0448



# **Listening Circle**

CALLING ALL YOUTH AGES 12-24 LET US KNOW WHAT WE CAN DO TO HELP PALA YOUTH WITH JOB TRAINING, MENTORSHIP, EDUCATION, COMMUNITY GARDENING, AND SOCIAL MEDIA MANGEMENT.

#### May 22nd

From 4:30pm-5pm

AT THE PALA HOUSING RESOURCE CENTER

CONTACT MARIA FOR MORE INFORMATION

(760) 315-0104 | mvillegas@palatribe.com





# May Events 2025





## Let's Go **Skateboarding!** Weekly youth trips to Open to al ages, ability and skill SKATEPARK level! Fun and no judgement! to groups Starting Friday, March 28, 2025 4PM - 5PM **RSVP** with Matt Morning Star Email: mmorningstar@palatribe.com Cell: (760) 717-0448











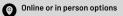
MSJC Mt. San Jacinto Adult Education

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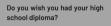
#### **FREE GED CLASS**

Prepare to Get Your High School Equivalency

Mt. San Jacinto College Adult Education is partnering with Pala Band of Mission Indians in offering a Free GED class!



Fall class will run from August 11-December 5



Our General Education Development (GED) class will provide you with review and practice of your math, reading, and writing skills.

Reaching this educational milestone will help you reach your future educational and employment goals.

REGISTER WITH MARIA VILLEGAS (760) 292-6272 MVILLEGAS@PALATRIBE.COM

@SDSHERIFF WWW.SDSHERIFF.GOV

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on this one of a kind event! We ca



Get the Facts About Drugs: Just Think Twice Call: 1-855-378-4373 Text: 55753 www.justthinktwice.gov/

National Drug Informatio Treatment & Referral Hotline Call: 1-800-662-4357 www.samhsa.gov/find-treatment Information

Local Support

Yuchily Healing Hearts Pala's Mobile Crisis Response Team Call: 1 (760) 292-6271

Indian Health Council INC. Call: 1 (760<u>) 749-1410</u> www.indianhealth.com

We R Native: My Mind Text: CARING to 65664

www.wernative.org/mymind BOYS TOWN

National Hotline. Reach Out & Get Help Call: 1-800-448-3000 Text: VOICE to 20121 www.boystown.org/hotline

Additional Online Resource

Nevera Bother Neverabother.org

Outs. - Doom scrolling - Self-criticism - Isolation - Keeping it all bottled up ¢;

- Getting active

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## Pala Youth Empowerment Initiative

### "FOR YOUTH, BY YOUTH"



Location: 35990 Pala Temecula Road Pala, CA 92059 www.PalaHRC.com

Youth Contact: Maria Villegas (760) 315-0104 mvillegas@palatribe.com

Paula Ellenwood (760) 638-1676 pellenwood@palatribe.com

Matthew Morning Star (760) 717-0448 mmorningstar@palatribe.com

Deanndra Molina (760) 893-0769 dmolina@palatribe.com The Pala Youth Empowerment Initiative is based on a "for youth by youth" approach. We encourage youth to actively be involved with the newsletter, content, trainings, podcasts and activities.

Youth Suicide Prevention engages youth with a culturally sensitive, trauma-informed approach through social group events, and peer mentoring to empower Native youth, ages 3-25, to be resilient, positive, and productive members of the community.

The Pala Tobacco Program is dedicated to inspiring and motivating our community—especially our youth—to learn and honor the traditional use of tobacco. Our mission is to promote a culturally forward mindset, ensuring that our traditions are preserved and respected in today's world. By reconnecting with our roots, we strive to build a healthier future for generations to come, keeping our traditions alive for a long time to come.